

**NORTHERN NEVADA WATER PLANNING COMMISSION  
("NNWPC")  
AGENDA**

Wednesday, March 1, 2017

1:30 p.m.

Washoe County Commission Chambers  
1001 East Ninth Street  
Reno, Nevada

**Notes:**

1. Items on this agenda on which action may be taken are followed by the term "for possible action". Non-action items are followed by an asterisk (\*).
2. Public comment is limited to three minutes per speaker and is allowed during the public comment periods, and before action is taken on any action item. Comments are to be directed to the Commission as a whole. Persons may not allocate unused time to other speakers. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk.
3. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, moved to or from the Consent Items section, or delayed for discussion at any time. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Supporting material provided to the Commission for the items on the agenda is available to members of the public at the NNWPC offices, 1001 E. Ninth St., Reno, NV, from Jim Smitherman, Water Resources Program Manager, (775) 954-4657, and on the NNWPC website at <http://www.nnwpc.us>
5. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call (775) 954-4657 no later than 24 hours prior to the meeting.
6. In accordance with NRS 241.020, this agenda has been posted at the following locations: Reno City Hall (1 East First Street), Sparks City Hall (431 Prater Way), Sun Valley GID (5000 Sun Valley Blvd.), Truckee Meadows Water Authority (1355 Capital Blvd.), Washoe County Administration Building (1001 E. Ninth Street), South Valleys Library (15650A Wedge Parkway), the NNWPC website: <http://www.nnwpc.us> and the State of Nevada Website: <https://notice.nv.gov>

1. Roll Call and determination of presence of a quorum. \*
2. Public Comments. \* (Three-minute time limit per person.)
3. Approval of agenda. **(For Possible Action)**
4. Approval of the minutes from the February 1, 2017, meeting. **(For Possible Action)**
5. Final review of the 2016 Comprehensive Regional Water Management Plan, and possible direction to staff, Jim Smitherman, NNWPC Water Resources Program Manager. **(For Possible Action)**
6. **1:30 p.m. Public Hearing** on the 2016 Comprehensive Regional Water Management Plan. **(For Possible Action)**
7. Possible approval of a Resolution to recommend the adoption, by the Western Regional Water Commission ("WRWC"), of the 2016 Comprehensive Regional Water Management Plan. **(For Possible Action)**
8. Presentation on proposed University of Nevada, Reno ("UNR") Water Innovation Campus project; possible recommendation to the WRWC to include \$25,000 for

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the project in the WRWC FY17-18 Tentative Budget; and possible direction to staff – Jim Smitherman, Krishna Pagilla, UNR. **(For Possible Action)**

9. Discussion and possible recommendation to the WRWC for approval of a one-year, no-cost time extension to the Interlocal Agreement (“ILA”) with the Desert Research Institute ("DRI") for Supplementary Precipitation Gauges for Cloud Seeding Validation in the Tahoe-Truckee Basin – Chris Wessel, NNWPC Water Resources Planner. **(For Possible Action)**
  
10. Program Manager’s Report – Jim Smitherman. \*
  - a. Report on the status of projects and Work Plan supported by the Regional Water Management Fund ("RWMF");
  - b. Financial Report on the RWMF.
  
11. Discussion regarding location and possible agenda items for the April 5, 2017 NNWPC meeting, and other future meetings, and possible direction to staff – Jim Smitherman. **(For Possible Action)**
  
12. Commission comments. \*
  
13. Staff comments. \*
  
14. Public Comments. \* (Three-minute time limit per person.)
  
15. Adjournment. **(For Possible Action)**

\*Indicates a non-action item